

Judaism, Jews and Egalitarianism

Excerpts from [*The Authentic Gospel*](#), by Lawrence Blanchard, pp. 141-146

How did the attitudes and perspective change so radically about race and racial segregation in the last 60 years? Before the mid-1960s, for centuries past, it was common knowledge that there were natural and distinct racial differences well beyond physical appearance. Racial segregation was routinely practiced by all races and racial subtypes. Now, that long history has been condemned and replaced with everything egalitarian. It's all the rage! Diversity, multiculturalism, inclusion, tolerance, and a good dose of evil White supremacy has become the fashion of modern times, putting its indelible mark on evangelical Christianity.

What happened? How did this change so quickly from age-old racial distinctions to racial amalgamation on steroids? Was it a blessed movement of God's Spirit to awaken the masses to acceptance of the gospel of salvation for all "human beings"? Was God now revealing that the past viewpoints and practices of racial distinctions was a long period of spiritual darkness of wicked, ungodly prejudice, and discrimination? It all sounds so fair, loving, and good – and so biblical.

There is another side to the story, however, that the vast majority of church goers, as well as the high octane "Christian" scholars, either do not know or have kept hidden. For the uninitiated, you will discover in this chapter the major diabolical forces that have manipulated the minds and hearts of many to unreservedly accept and promote the modern culture of egalitarianism as biblical Christianity.

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The forces from the religion of Judaism and the Jews have been instrumental in fostering the ideas of a "universal Brotherhood" and cultural and racial diversity:

The great ideal of Judaism is not that Jews shall be allowed to flock together one day in some hole-in-the-corner fashion, for, if not tribal, at any rate separatist objects but that **the whole world shall be imbued with Jewish teachings**, and that in a **universal Brotherhood of Nations**—a greater Judaism, in fact—**all the separate races and religions shall disappear ...** ⁷

Ideas, such as racial equality through the dialectics of **democracy**,⁸ **racial tension**, and **cultural tolerance** have been heavily emphasized by the Jewish power:

The **egalitarian tendencies** of Jewish religion and life fostered democratic feelings at all times ... In the 19th cent., the Jews of Europe ... threw their weight everywhere on the side of democracy. They were thus active in movements of this period, both “revolutionary” and constitutional, **to secure the establishment of democratic government** in all countries.⁹

We just realize that **our party’s most powerful weapon is racial tension**. By propounding into the consciousness of the dark races that for centuries they have been oppressed by the whites, we can mould them to the program of the **Communist Party**. In America we will aim for subtle victory. While **inflaming the Negro minority against the whites**, we will endeavor **to instill in the whites a guilt complex** for their exploitation of the Negroes. We will aid the Negroes to rise in prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige, the Negro will be able to intermarry with the whites and begin a process which will deliver America to our cause.¹⁰

American Jews are committed to **cultural tolerance** because of their belief, one firmly rooted in history, that Jews are safe only in a society acceptant of a wide range of attitudes and behaviors, as well as a diversity of religious and ethnic groups. It is this belief, for example, not approval of homosexuality, that leads an overwhelming majority of American Jews to **endorse “gay rights”** and to take **a liberal stance on most other so-called “social issues.”**¹¹

The Jewish/Masonic collaboration composed the words “Liberty, Equality, Fraternity” that would come to perfectly depict the equality and brotherhood theme of almost every news program, drama, sitcom, commercial, every establishment magazine, organization, school, and every domestic and foreign policy. *The Protocols of the Learned Elders of Zion* reveals the Jewish program now manifested in our time:

The words of the liberal, which are in effect the words of our **masonic watchword**, namely, “**Liberty, Equality, Fraternity**,” will, when we [the Jews] come into our kingdom, be changed by us into words no longer of a watchword, but only an expression of idealism, namely, into: “**The right of liberty, the duty of equality, the ideal of brotherhood.**” That is how we shall put it—and so we shall catch the bull by the horns ...¹²

Judaism and the Jews promoted “equality” under the banner of “the ideal of brotherhood.”

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⁷ *The Jewish World of London*, February 9, 1883.

⁸ “Democracy” is based on the concept of majority rule. Another Jewish idea. Why is it that Americans are constantly being told we are a democracy when the *Constitution for the United States of America* clearly states we are to have a “Republican Form of Government” (Article IV, Section 4), which means rule by law – not by majority opinion?

⁹ Geoffrey Wigoder, Editor, *The New Standard Jewish Encyclopedia*, 5th Ed., (New York, NY: Doubleday & Co., 1977), p. 541.

¹⁰ Israel Cohen, *A Racial Program for the 20th Century* (1912) quoted by Congressman Abernethy, Congressional Record (1957), p. 8559.

¹¹ Charles E. Silberman, *A Certain People: American Jews and Their Lives Today*, (New York, NY: Summit Books, 1985).

¹² Professor Nilus (a priest in the Orthodox Church in Russia, 1905) translated to English by Victor E. Marsden, *Protocols of the Learned Elders of Zion*, (1922), Protocol #9, p. 27, 28.