

The Covenant
Legacy
of the
Northwestern
European People

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The Covenant Legacy of the Northwestern European People

If you are a direct descendant of the Northwestern European people, then you have a Covenant Legacy that has its origins in the Bible. You have a rich heritage and history that goes all the way back to Abraham, Isaac, and Jacob and forward to the New Covenant in Jesus Christ.

Voices of the Past

Although this knowledge has been lost or suppressed for decades, even centuries, it was still known and understood by forgotten scholars and authorities such as:

- Rev. Ezra Stiles (1727-1795) –
7th president of Yale University
- Rev. John Wilson, M.A. (1799-1870) –
Scottish Presbyterian minister and
author of *Our Israelitish Origin*
- Dr. George Moore, M.D. (1803-1880) –
English physician; Member Royal
College of Physicians; authored *Lost
Tribes & the Saxons of the East & the
Saxons of the West*
- Rev. Hibbert Newton D.D. (1817-1892) –
Vicar of St. Michael's, Borough
Southwick, educated at Trinity College
in Dublin, Ireland; authored *Israel
Discovered in Anglo-Saxon Protestant
Kindred Nations*
- Ferrar Fenton (1832-1920) –
translator of *The Ferrar Fenton Bible*,
dedicated his learned translation to “all
those nations who have sprung from
the race of the British Isles”
- Rev. J. H. Allen (1847-1930) –
Wesleyan Methodist minister and
founding member of the Church of
God; authored *Judah's Scepter and*

Joseph's Birthright and Our Invincible Race, or Israel My Glory

- Professor Edward Faraday Odium, M.A., B.S., B.Sc., F.R.G.S., F.A.S., F.R.C.I. (1850-1935) – authored *The Bible Basics of a Perpetual Israel Kingdom Governed by the Royal Line of David and God's Covenant Man: British Israel*
- Dr. Adam Rutherford (1894-1974) – Egyptologist; founder of Pyramidology; author of *Anglo-Saxon Israel* (1939)

Space will not permit the many other scholars and authors of this truth, such as:

- Dr. Bertrand L. Comparet
- Prof. Roger Rusk
- Pastor Robert B. Record
- E. Raymond Capt, archaeologist
- Pastor Sheldon Emry
- Richard Kelly Hoskins
- Arnold Kennedy

These are the voices of the past that testify of the biblical and historical Covenant Legacy

of the Northwestern European people. So, this is not some novel idea that just appeared, but rather is rooted in historic testimony.¹

Evidences of Ancestry

Migrations of Ancient Israel:

For example, historical evidence shows that there were a series of migrations of the Israelite people over a period of more than a thousand years from 1527 BC to 280 BC. All migrations were traced to Greece, Italy, Spain, England, Ireland, Scotland, Germany, and the Scandinavian countries.² On the next page is one of the maps showing these migrations:

¹ For more information, visit this website:
www.ChristianAmericaMinistries.org.

² For a comprehensive study of Israel's migrations see *Identifying Biblical Israel Today* (Book Two) by Lawrence Blanchard, website:
www.YourBiblicalHeritage.com.

Heraldry of Ancient Israel:

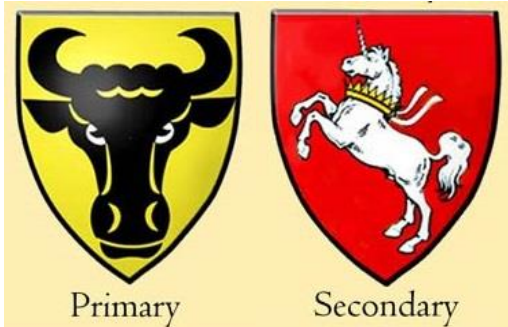
In addition to the evidence of migrations is heraldry. Heraldry is symbols or pictures that identify a connection with genealogical history. Nearly all the emblems of the tribes of Israel are found in Europe today.³ For example, on the next page are the emblems of two prominent tribes of Israel: Ephraim and Judah. The following page features the National Coat of Arms in Canada, Great Britain, and Sweden along with the Royal Coat of Arms of Scotland which display these symbols.

The emblems of the tribes of Israel present visible evidence, linking ancient, biblical Israel with the Northwestern European people.

³ For a comprehensive study of Israel's heraldry, see *Symbols of Our Celto-Saxon Heritage* by W.H. Bennett, and *Identifying Biblical Israel Today* by Lawrence Blanchard.

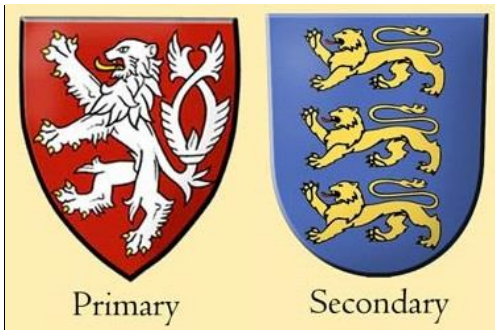
Website: www.YourBiblicalHeritage.com.

Below are the prominent emblems of the tribes of Ephraim and Judah.



Ephraim

Ephraim



Judah

Judah

12 THE COVENANT LEGACY

Here are a few representative emblems of Canada, Great Britain, Sweden, and Scotland all displaying the emblems of these two tribes of Israel.



National Coat of Arms
Canada



National Coat of Arms
Great Britain



National Coat of Arms
Sweden



Royal Coat of Arms
Scotland

Language of Ancient Israel:

The study of language is one of the primary historical tools used to identify the similarity of nations and thus points to a common origin. The evidence shows that the ancient Hebrew language of biblical Israel has a strong affinity to the Indo-European or Indo-Germanic nations.⁴ Consider the following quotes from these authoritative sources:

The properties of the Hebrew tongue agreeth one thousand times more with the English than with the Latin or the Greek. The manner of speaking is in both one, so that, in a thousand places there needest not be but to translate the Hebrew word for word.⁵

All etymologists know that the Greek, Latin, German, Icelandic, Norse, Danish, Dutch and several other languages figure

⁴ For a comprehensive study, please see *Identifying Biblical Israel Today* at YourBiblicalHeritage.com.

⁵ From William Tyndale's *Third Preface to The Obedyence of a Christian Man*, 1574, quoted by Robert Alan Balaciuis, *Uncovering the Mysteries of Your Hidden Inheritance*, p.178.

in the structure and vocabulary of the present Anglo-Saxon (English) language. While Greek and Latin words have contributed to the English language, **over 75 per cent of English words come direct from Hebrew words or their roots.** Of course, many of these old British words are used in modern dress; their spelling and ... the pronunciations have been varied as time has passed.⁶

“Scarcely any Hebrew root can be discovered that has not its corresponding derivative in the ancient British language.” An eminent Cornish scholar of the last century, who devoted a great deal of time to prove **the affinity between the Hebrew and Welsh languages,** observes, **“It would be difficult to adduce a single article or form of construction in the Hebrew grammar but ... the same is to be found in Welsh, and that there are many whole sentences in both languages exactly the same in the very words.”**⁷

⁶ Raymond Capt, *Missing Links Discovered in Assyrian Tablets*, p. 187.

⁷ Rev. John Heslip, *Who and Where Are the Lost Ten Tribes?*, pp. 17-18, quoted by Robert Balaicius in *God's Plan for Mankind, the Sin Factor, and the Restoration of Creation*, p. 116.

Language affinity testifies to the identity of the descendants of biblical Israel as the Northwestern European people.

Laws of Ancient Israel:

There is also an ancient Israelite connection in law to the established law of the White Anglo-Saxon-Celtic nations. For example, William Blackstone, the well-known English jurist in the 18th century, wrote on page 54 in his *Commentaries of the Laws of England*:

... the British as well as the Gaelic druids **committed all their laws as well as learning to memory** ... and it is said of the primitive Saxons here, as well as their brethren on the continent, that *leges sola memoria et usu retinebant* [they **retained their laws solely by memory** and custom] ...

But, with us at present, the monuments and evidences of our legal customs are ... preserved and handed down to us from the **times of highest antiquity**.... they receive their binding power, and the force of laws, **by long and immemorial usage** ...

William Blackstone records the historical account of those of the Saxon race who:

- “Retained their laws ... by memory”
- Which were handed down “from times of highest antiquity”
- “By long and immemorial usage”

He was referring to “**common law**” which is known as *lex non scripta* or **unwritten law**. In other words, the inward unwritten law in their hearts promised to Israel in the New Covenant (Jeremiah 31:31-33; Romans 2:14-15) was passed down generation after generation from the ancient past.

Blackstone goes on to write:

At the head of it [the Common Law] stand the **Ten Commandments**, followed by many of the Mosaic precepts, with the express and solemn sanction given them by our Saviour in the Gospel: “Think not that I come to destroy the law or the prophets; I am come not to destroy, but to fulfill.”⁸

⁸ William Blackstone, *Commentaries on the Laws of England*, Book I, p. 54.

The Ten Commandments, of course, was the Law God gave to Israel recorded for us in Exodus.

Blackstone was saying that **the Ten Commandments and the unwritten Common Law are one and the same.** Already we see a connection between the ancient Israelites and the Caucasian race.

Likewise, another legal authority, **James Kent**, who wrote the standard text in his *Commentaries on American Law*, said this about the common principles of law stated in the *Law of Nations* which was the basis for the *Constitution for the United States of America*:

The **law of nations** is a complex system, composed of various ingredients. It consists of **general principles of right and justice**, equally suitable to the government of individuals in a state of natural equality, and to the relation and conduct of nations; of **a collection of usages and customs, the growth of civilization and commerce**; and of **a code of conventional or positive law...**

The **law of nations**, so far as it is **founded on the principles of natural law**, is equally binding in every age, and upon all mankind. But the **Christian nations of Europe**, and **their descendants** on this side of the Atlantic, by the vast superiority of their attainments in arts, and science, and commerce, as well as in policy and government; and, above all, by the brighter light, the more certain truths, and the more definite sanction, which Christianity has communicated to the ethical jurisprudence of the ancients, **have established a law of nations peculiar to themselves. They form together a community of nations, united by religion, manners, morals, humanity, and science**, and united also by the mutual advantages of commercial intercourse, by the habit of forming alliances and treaties with each other, of interchanging ambassadors, and **of studying and recognizing the same writers and systems of public law.**⁹

⁹ James Kent, *Commentaries on American Law*, Vol. I, pp. 3-4.

The ancient biblical law of Israel was manifested in the laws of Christian Europe and the nations from which they sprang.

The Covenants of Ancient Israel:

It is an indisputable fact that the fertile soil for the gospel of the Kingdom during the last 2000 years has flourished within the nations of Northwestern Europe and their descendants. Not in Asia nor in Africa.

This is the consistent testimony and result of all the biblical covenants including:

- The unconditional covenant promises to Abraham through his son Isaac, and grandson Jacob.
- The Mosaic or Old Covenant with all Israel (Abraham's descendants).
- The Davidic covenant.
- The New Covenant in Jesus Christ for the same people (the house of Israel and the house of Judah – Jeremiah 31:31-33).

The Anglo-Saxon-Celtic, Germanic, Scandinavian, and kindred people have historically received the gospel of Jesus Christ as God put His “law within them and on their heart” through the New Covenant.

Clearing Up the Misunderstanding

Although it is self-evident that the biblical Covenants applied to a particular people, it is misunderstood as to who those people are today. The reason for this is because of a common misunderstanding of the words “Jews” and “Gentiles.” The prevailing teaching in professing Christian churches is this:

“Jews” means Israel.

“Gentiles” means everyone else who is not a Jew.

This assumption is not correct for two reasons. First, the word translated “Jew” (from the Hebrew word *Yehudah*) only has four possible meanings in the Bible.

This is summarized by a standard academic textbook, *The Brown-Driver-Briggs Hebrew and English Lexicon*, p. 397:

Yehudah – Strong’s Hebrew #3064

Depending on the context, *Yehudah* variously means:

1. Son of Jacob and Leah (named Judah)
2. Tribe descended from Judah
3. Nation of the southern kingdom under the dynasty of David, as distinguished from the northern kingdom of Ephraim or Israel
4. Land of Judah

Therefore, “Jew” only refers to the man called Judah, the tribe of Judah, or the southern house of Judah. *Never* does “Jew” refer to the northern 10-tribed house of Israel. **Therefore, “Jews” does not refer to all Israel.**

Now, let’s discuss the commonly translated word “Gentile.” This creates another misunderstanding. “Gentile” is translated from the Hebrew term *goy* or the Greek term *ethnos*. Both words mean “nation” (or “nations”).

“Gentiles” is derived from an old Latin word *gentilis*. It is neither Hebrew nor Greek. The point here is that **Gentiles = nations**.

The meaning of Gentiles or nations in the Bible is **determined by the specific context** in which it is used. For example, it can refer to the physical descendants of Abraham (Genesis 17:4-6). It can also refer to the tribes of the northern house of Israel after they had been removed from their land in 745-718 BC and were cut off from the covenant commonwealth of Israel (see Ephesians 2:11-12).

So, “Jews” (Judeans) and “Gentiles” (nations, as used in Romans 9:23-26; and 11:25-29) together comprise all Israel – all 12 tribes. Does that knowledge help you to understand that “Jews” *does not* refer to all Israel, nor does “Gentiles” refer to everyone else on the planet who are not “Jews”? The meaning of “Gentiles” depends on the context in which it is used. The history of ancient Israel as it relates to Jews and Gentiles is fully discussed

in *Discover the Story of Your Biblical Heritage* (Book One) by Lawrence Blanchard.¹⁰

Clearing Up the Misidentification

There is another widely-held belief that modern-day Jews are the descendants of the biblical Israelite people. According to Jewish historians, the modern-day Jews are *not* originally from Palestine in the Middle East but are a diverse mix of racial types including Turkish, Alans, Bulgars, Magyars, and Slav. The Jews have been identified with the ancient Uyghur empire from which the name “Qasar” (or Khazar) was found connecting them with Asiatic blood. The Ashkenazi Jews were cousins of these Khazar Jews, and represent at least 90% of all the world’s Jews today. This is confirmed by *The New Standard Jewish Encyclopedia* (1977) p. 179:

¹⁰ You can find this book at our website:
www.YourBiblicalHeritage.com.

Under the heading “ASHKENAZI, ASHKENAZIM,” The New Standard Jewish Encyclopedia provides population statistics for the Ashkenazim: [the Ashkenazim] constituted before 1933 some nine-tenths [some authorities today (1993) believe it to be closer to 100%] of the Jewish people (about 15,000,000 out of 16,500,000).¹¹

By identifying themselves as Ashkenazi, **the modern-day Jews are admitting they are not even Semites.** Genesis 10:3 clearly states that Ashkenaz was a direct descendant of Japheth – not Shem. The true Israelites were descended from Shem (“Shemite” means “Semite”). Thus the charge of “anti-Semitism” by today’s Jews is null and void.

The Jewish Almanac (1988), p. 8 sums it up concisely:

Strictly speaking, it is incorrect to call an ancient Israelite a “Jew.” Or to call a

¹¹ Ted Weiland, *God’s Covenant People, Yesterday, Today and Forever*, second edition, p. 68 quoting *The New Standard Jewish Encyclopedia*, p. 179.

contemporary Jew [an] “Israelite,” or a “Hebrew.”¹²

There is so much evidence that today’s Jews are *not* the descendants of the biblical Israelites.¹³ This prevailing myth is perhaps the greatest identity theft of all time.

Hence, the importance of knowing who the true Israelites are today, and who they are not, illustrates why this misunderstanding must be cleared up.

Importance of Our Covenant Legacy

The God of the Bible has chosen and covenanted with a people, the descendants of Abraham, Isaac, and Jacob, to establish and manifest His Kingdom here on earth.

¹² *The Jewish Almanac*, October, 1980, p. 3.

¹³ Please read a comprehensive historical account of today’s Jews in *Identifying Biblical Israel Today* (Book Two) by Lawrence Blanchard.
www.YourBiblicalHeritage.com.

That Kingdom can be described as righteousness, justice, order, and peace. This is the purpose for which God chose His Covenant People. But is that what we have today in our representative nations?

The truth is that we, as the Covenant People in our nations, are in crisis. We are hurtling down a highway of destruction and disintegration:

- Foreign immigration is overwhelming our lands.
- Crime and violence are increasing.
- Economic collapse is upon us.
- Anti-White discrimination and hatred is now accepted and promoted.
- We are being duped into unending global conflicts.
- Our historically shared culture and Christian faith are quickly fading away. It is being replaced with political and moral corruption.

What is at stake at this point in our history?

- Our freedom to choose
- Preservation of our God-given rights
- Safety and security
- Our children's future

Our Two Choices Now

Decision time is upon us.

1. We can continue down the road of an uncertain future with increasing chaos and instability, or
2. We can make a choice to return with our whole heart to Jesus Christ, who can still redeem and save us, and empower us to establish and build His Kingdom now.

But He will only act on our behalf if we truly repent of our sins and take up our responsibilities and obligations to:

- Return to our Covenant Legacy.
- Re-establish our historical heritage.
- Reverse our course.
- Reorganize into new local church assemblies.
- Restore the union of His Covenant Nations.

The objective of God reconciling His people back to Himself is not only because He cares about each individual personally, but He is also reconciling His people collectively in order to advance His Kingdom in our families, neighborhoods, towns, and nations. Specifically, God is calling His people, the Anglo-Saxon-Celtic people, to follow Jesus Christ as their King and establish His Laws once again as the law of the land.

It has been the historical pattern of Israel as a nation to rebel against their God and forsake His Laws. As a result, God has let them go their own way and suffer oppression

by allowing their enemies to deceive and rule over them.

The time that we live in now is no different. God's Covenant People in their nations have turned their backs on Him and gone their own way. As a result, we are experiencing an increasingly chaotic world characterized by wars, unjust enforcement of unrighteous laws, economic hardship and debt, sickness, family breakdown, and terror. All the things that God said would happen to His people if they chose to disobey Him are happening to us today. (Read Deuteronomy 28:15-67.)

But God has always promised that if His people forsook their own rebellious ways and returned to Him, He would deliver them from their enemies and heal their land.

If My people, which are called by my name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. – II Chronicles 7:14 (KJV)

Being reconciled to God is just the beginning. We have a greater destiny and glorious mission to fulfill – to seek first His Kingdom and His righteousness (Matthew 6:33), establishing His rule and reign on earth as it is in heaven.

If you are seeking something to give your life for that has eternal significance, this is it! Join us!

What's the Next Step?

If this small booklet has prompted you to learn more, would you be willing to take a fresh look at what the Bible actually says and means? Knowledge and understanding can give you direction and set a new course for your life.

A good place to start is the **Bible Mastery Boot Camp**. This is a step-by-step, easy-to-follow video teaching and training course of Bible Study comprised of four Modules.

You will find answers to questions like:

- Is there a spiritual Israel?
- Did all races come from Adam?
- Does racial purity matter?
- What difference does it make whether or not you're an Israelite?
- What was the purpose of the New Covenant?
- Did the disciples fulfill the Great Commission?



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This series of books takes you through a comprehensive study of the Bible from a historic, systematic approach you won't find anywhere else. The first four books of this series are the textbooks for each Module of the Bible Mastery Boot Camp.

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